

UNITED STATES DISTRICT COURT
DISTRICT OF NEW HAMPSHIRE

**LOCAL 8027, AFT-NEW HAMPSHIRE, AFL-CIO, RYAN
RICHMAN, JOHN DUBE and JOCEYLN MERRILL,
teachers in the New Hampshire Public Schools, and
KIMBERLY GREEN ELLIOTT and MEGHAN EVELYN
DURDEN, parents or guardians of children in the New
Hampshire public schools.**

Plaintiffs,

v.

**FRANK EDELBLUT, in his Official Capacity as
Commissioner of the DEPARTMENT OF EDUCATION,
CHRISTIAN KIM in his Official Capacity as the Chair of the
NEW HAMPSHIRE COMMISSION ON HUMAN RIGHTS,
and JOHN FOMELLA in his Official Capacity as
ATTORNEY GENERAL of the State of New Hampshire.
Defendants.**

Civil No. 1:21-cv-01077-PB

**ANDRES MEJIA,
CHRISTINA KIM PHILIBOTTE, and
NATIONAL EDUCATION ASSOCIATION-NEW
HAMPSHIRE,**

Plaintiffs,

v.

**FRANK EDELBLUT, in his official capacity only as the
Commissioner of the New Hampshire Department of
Education,**

**JOHN M. FORMELLA, in his official capacity only as the
Attorney General of the State of New Hampshire,
AHNI MALACHI, in her official capacity only as the
Executive Director of the New Hampshire Commission for
Human Rights,**

**CHRISTIAN KIM, in his official capacity
only as the Chair of the New Hampshire Commission for
Human Rights,**

**KEN MERRIFIELD, in his official capacity only as the
Commissioner of the Department of Labor,
Defendants.**

**PLAINTIFFS' LOCAL 8027, AFT-NEW HAMPSHIRE, AFL-CIO, RYAN
RICHMAN, JOHN DUBE and JOCEYLN MERRILL, KIMBERLY GREEN ELLIOTT
MEGHAN EVELYN DURDEN MOTION TO ADMIT DANIEL J. MCNEIL PRO HAC
VICE**

Pursuant to United Stated District Court District Court of New Hampshire Local Rule 83.2(b), the "AFT" Plaintiffs, through the undersigned counsel, respectfully move this Honorable Court to admit Attorney Daniel J. McNeil to the Bar of this Court *Pro Hac Vice*. An affidavit in support of this motion is submitted herewith.

Respectfully Submitted,
For the Plaintiffs,
By their lawyer,

/s/ Peter J. Perroni, Esq.
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Dated: 08/24/23

CERTIFICATE OF SERVICE

I hereby certify that this document filed through the ECF system will be sent electronically to the registered participants as identified on the Notice of Electronic Filing (NEF) on August 24, 2023.

Dated: 08/24/23

By: /s/ peter j. perroni